BOSTON REGION METROPOLITAN PLANNING ORGANIZATION



Richard A. Davey, MassDOT Secretary and CEO and MPO Chairman Karl H. Quackenbush, Executive Director, MPO Staff

Agenda re-posted before 10:10 AM, February 13, 2014

Metropolitan Planning Organization Meeting
Conference Rooms 2&3, 10 Park Plaza, Boston, MA
February 20, 2014, 10:00 AM (Estimated duration: 3 hours, expected ending at 1:00 PM)

Please note: This meeting will be immediately followed by a Unified Planning Work

Program Committee meeting beginning at approximately 1:00 PM

Meeting Agenda - Revised 2-18-14

- 1. Introductions, 5 minutes
- 2. Public Comments, 10 minutes
- 3. Chair's Report, 5 minutes
- 4. Committee Chairs' Reports, 5 minutes
- 5. Regional Transportation Advisory Council Report, 5 minutes
- 6. Executive Director's Report, 5 minutes
- 7. Action Items:
 - **a. Work Scopes**, Karl Quackenbush, Executive Director, CTPS, presentation and discussion of these work programs, 60 minutes (posted):
 - Methodology for Evaluating the Potential for Limited-Stop Service on Transit Routes
 - Greenhouse Gas Reduction Strategy Alternatives Cost Effectiveness Analysis
 - Environmental Justice and Title VI Analysis Methodology Review
 - South Boston Waterfront Transportation Plan Modeling Support
 - Massachusetts Turnpike Allston Interchange Traffic Study
 - **b. TIP Amendment Two,** Sean Pfalzer, MPO Staff, presentation, discussion, and vote to release for public review, 20 minutes (posted)
 - **c. Minutes of January 9 and 23, 2014, meetings,** Maureen Kelly, MPO Staff, approval of these meeting minutes, 5 minutes (posted)
- **8. TIP Update on Project Evaluations,** Sean Pfalzer, MPO Staff, *presentation and discussion, 10 minutes*
- **9. Memorandum: Performance Measures,** Anne McGahan, MPO Staff, presentation, discussion and consensus on the MPO's direction regarding development of performance measures for the MPO performance based planning practice, 30 minutes (posted)

- **10. State Implementation Plan Update,** Office of Transportation Planning, MassDOT, monthly report for public information on progress, 5 minutes (to be posted)
- **11. Members' Items,** reports and notices by MPO Members, including regional concerns and local community issues, 5 minutes

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