BOSTON REGION METROPOLITAN PLANNING ORGANIZATION



Richard A. Davey, MassDOT Secretary and CEO and MPO Chairman Karl H. Quackenbush, Executive Director, MPO Staff

Agenda posted before 5:00 PM, August 28, 2014

Metropolitan Planning Organization Meeting
James Hugh Powers Hall, Needham Town Hall, 1471 Highland Avenue, Needham
September 4, 2014, 10:00 AM (Estimated duration: 2 hours and five minutes, expected ending at 12:05 PM)

This meeting will be held in the Town of Needham. Please see the attached flyer for information.

Meeting Agenda

- 1. Introductions, 5 minutes
- 2. Public Comments, 10 minutes
- 3. Chair's Report, 5 minutes
- 4. Committee Chairs' Reports, 5 minutes
- 5. Regional Transportation Advisory Council Report, 5 minutes
- 6. Executive Director's Report, 5 minutes
- 7. Welcome from Host Municipality, John Bulian, Chairman of Board of Selectmen; Kate Fitzpatrick, Town Manager; and David Montgomery, Needham Representative to the Regional Transportation Advisory Council, Town of Needham, *introduction to the Town of Needham and overview of local transportation issues*, 15 minutes
- 8. Action Items:
 - **a. LRTP Vision, Goals and Objectives,** Anne McGahan, MPO Staff, review of revisions to the draft LRTP vision, goals and objectives, based on MPO member comments, discussion of additional comments and direction, and vote to release for public discussion, 20 minutes (to be posted)
 - **b. Meeting Minutes of August 21, 2014, meeting,** Maureen Kelly, MPO Staff, approval of these meeting minutes, 10 minutes (to be posted)
- **9. MBTA Service Delivery Studies,** Elizabeth Moore, Deputy Director for Policy and Planning, Central Transportation Planning Staff, *presentation on these studies and their role in planning improvements to MBTA service, 45 minutes (posted)*
 - a. The Core Efficiencies Study of the MBTA
 - b. The Bus Walking Radius Study
- **10. Members' Items,** reports and notices by MPO Members, including regional concerns and local community issues, 5 minutes

Civil Rights, nondiscrimination, and accessibility information is on page 2.

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